

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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JUN 29 2006

PUBLIC SERVICE
COMMISSION

In the Matter of:

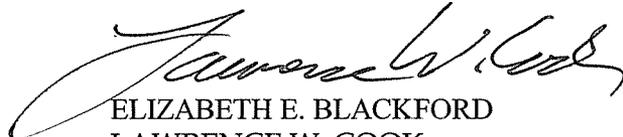
APPLICATION OF SOUTH KENTUCKY RURAL)
ELECTRIC COOPERATIVE CORPORATION) CASE NO. 2005-00450
FOR AN ADJUSTMENT OF RATES)

NOTICE AND RESERVATION OF RIGHTS

Comes the Attorney General, by Counsel, and gives notice that he is not filing Direct Testimony. He does plan to present a case by cross-examination and briefing, and therefore, reserves those rights.

Respectfully submitted,

GREGORY D. STUMBO
ATTORNEY GENERAL



ELIZABETH E. BLACKFORD
LAWRENCE W. COOK
ASSISTANT ATTORNEYS GENERAL
Office for Rate Intervention
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601
(502) 696-5453

CERTIFICATE OF SERVICE AND NOTICE OF FILING

I hereby give notice that this the 29th day of June, 2006, I have filed the original and eight copies of the foregoing with the Executive Director of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40601 and certify that this same day I have served the parties by mailing a true copy of same, postage prepaid, to those listed below.

ALLEN ANDERSON
MANAGER
SOUTH KENTUCKY RECC
P O BOX 910
SOMERSET KY 42502-0910

HONORABLE DARRELL L SAUNDERS PSC
P O BOX 1324
CORBIN KY 40702

A handwritten signature in cursive script, appearing to read "Darrell L Saunders", written over a horizontal line.